# 中小学诚信的演讲稿英语5篇范文

来源：网络 作者：独影花开 更新时间：2025-04-27

*诚信，这关系着一个人的生活、学习、工作，一个人如果失去了诚信，将在社会上没有立足之地。从字面上说，诚信就是诚实守信。孔子说：人而无信，不知其可也。诚信是人最基本的素质与道德要求，是人与人之间的关系难以维系的绳索，是我们正立于天地间的脚下基石...*

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**中小学诚信的演讲稿英语(1)**

since the quality of honesty applies to all behaviors, one cannot refuse toconsider factual information, for example, in an unbiased manner and still claimthat one\'s knowledge, belief or position is an attempt to be truthful. such abelie

f is clearly a product of one\'s desires and simply has nothing to do withthe human ability to know. basing one\'s positions on what one wants — ratherthan unbiased evidence gathering — is dishonest even when good intentions can becited — after all even hitler could cite good intentions and intended glory fora select group of people. clearly then, an unbiased approach to the truth is arequirement of honesty.

because intentions are closely related to fairness and certainly affect thedegree of honesty/dishonesty, there is a wide spread confusion abouthonesty--and a general belief that being dishonest means that one alwayscorrectly understands if their behavior is either honest or dishonest.self-perception of our morality is non-static and volatile. it\'s often at themoment we refuse to consider other perspectives that there is a clear indicationwe are not pursuing the truth, rather than simply and exclusively at the momentwe can muster up evidence that we are right. socrates had much to say abouttruth, honesty and morality, and explained that if people really understood thattheir behavior was wrong — then they simply wouldn\'t do it — by definition.unfortunately, honesty in the western tradition has been marginalized tospecific instances — perhaps because a thorough understanding of honestycollides with ideologies of all types. ideologies and idealism often exaggerateand suppress evidence in order to support their perspectives — at the expense ofthe truth. this process erodes the practice and understanding of honesty. to anideologist the truth quite often becomes insignificant, what matters most aretheir ideals and what ever supports their desires to enjoy and spread thoseideals.

human beings are inherently biased about what they believe to be good dueto inpidual tastes & backgrounds, but once one understands that adecidedly biased approach to what is true — is inherently dishonest, one canalso understand how idealism and ideology have poorly served the quest for anhonest, moral society. both honesty and morality require that we base ouropinions about what is good — upon unbiased ideas of what is true — rather thanvice versa (determining what is true based on what we feel is good) — the wayall ideologies would have us believe.

**中小学诚信的演讲稿英语(2)**

Ladies and Gentlemen: My topic is Honesty.

As a correspondent of the Qingdao Morning News, I visited Dr. James Gilman,the President of the International Committee for Marco Polo Studies in England.In this picture, this is James, and this is me and we are looking at a dragon’stooth. This is a true story.

65 years ago, James lived in Qingdao. Then he was only 5 years old. Heoften visited the Aquarium and was fascinated by a creature on display there,which he thought was a dragon. He was afraid of its sharp teeth and wanted oneto keep as a treasure.

In the late 1930s, when the Japanese occupied Qingdao, his family had toleave. On his last day in Qingdao, he ran to the Aquarium and pulled out one ofthe teeth from the dragon’s mouth.

He kept the tooth for the next 65 years, but the feeling of guilt at havingstolen it was there in the background all through his life. It was always on hisconscience, and the feeling intensified as he became older. Finally he decidedto put right his childish error. In 20\_, he visited Qingdao and returned it tothe Aquarium with his sincere apologies. He received a warm welcome.

**中小学诚信的演讲稿英语(3)**

It’s our great honor and deepest pleasure to welcome you, our dear friends,both old and new from all over China, all over Asia, and all over the world.

On behalf of our dedicated classmates, our distinguished teachers, foreignfriends, especially our gracious host, the No.2 LongGang High School ，we greetyou and encourage you to seize upon this unique opportunity to conquer Englishand make lifelong friends with people from every province of our wonderfulcountry and throughout the world. By conquering English, we can help ourselvesand others.

We are human beings, not animals. We know what we want to do. We know ourdestiny is in our hands. With hard work and determination, we can do anything weset our minds to do.

From today on we will accompany you day and night every minute on thisunique journey.

We want you to open your heart.

We want you to be devoted.

We want you to be crazy.

We want you to forget about your face.

We want you to open your mouth wildly.

We want you to broaden your mind.

We want you to expand your horizons.

We want you to conquer your laziness and all your other humanweaknesses.

We want you to overcome all the obstacles that hold you back.

We want to share your joy and we want to share your struggle, but mostimportant of all, we want to share your glory and victory!

We are the future of China, the future of Asia, and the future of theworld!

We can make the world a better place.

We can make a difference.

We desire to win.

We must win!

We will win, absolutely, and without any doubt!

From painfully shy children who felt terrible about ourselves, who regardedourselves as human trash, born losers, to internationally recognized Englishpromoters, we made it. we strongly believe that you will make it too!

Let’s do it together!

We have confidence in you!

**中小学诚信的演讲稿英语(4)**

As is vividly depicted in the picture , with a clear cracking sound , twobowls clashed into each other , in which the shinning one keeps its integrity ,whereas the shabby one breaks into pieces. Just like being symbolically revealedin the set of drawing, the fact that the intact bowl, as a symbol ofsoly-invested companies , overwhelms the broken bowl representing thestate-owned companies, with collision standing for fierce companies, profoundlyindicates that it is time that our state-owned companies entailed reformespecially after china’s entry into WTO when facing soly-invested companiesabroad.

To the popular mind , it is immediately assumed that when reform instate-owned companies is argued ,it is car industry that is meant. To accountfor the above-mentioned phenomenon , several points should be figured out. Forone thing, some of car industries once enjoyed the glorious past , They have,however, gradually lost their market shares when soly –invested companies weresweeping into domestic market. For another , in order to turn the corner ,theleaders of them should adopt the policy of reform such as acquisition,re-engineering and introduction of advanced technology and concepts ofmanagement. No better illustration of this idea can be thought than the examplementioned below, No 1 Motor Vehicle Plant has witnessed from predicament torejuvenation through none other than effective steps mentioned above. Therefore,no issue is as critical to inpidual and national survival and prosperity asreform in state-owned companies.

Accordingly , it is vital for us to derive some positive meanings from thisthought-provoking picture. It is ,hence, necessary that efforts be made tofollow the spirit of reform concerning state-owned companies. On one hand, thegovernment should make law to perfect irrational rules and regulations beingvisible in reform process. On the other hand, the leaders of state-ownedcompanies should enhance the awareness of reform .Only by undergoing these steps,can our more state-owned companies become members of Top 500 in the world,which, indeed, has gone to the heart of maintaining good momentum of nationaleconomy growth.

**中小学诚信的演讲稿英语(5)**

it is true that most of us value honesty highly. however, nowadays we oftenconfront confidence crisis such as cheating, overcharging, fake commodities andso on. i think that we should be honest because being honest is not onlybeneficial to ourselves but also to others and the whole society. the reasonscan be listed as follows.firstly, only honest people can be truly respected bythe others and can make more friends over a long period of time.

secondly, honesty, which is the traditional virtue of the chinese people,can make our life easier and more harmonious. thirdly, honesty can make oursociety more stable. a case in point is that singapore, a society featuringtrustworthiness and integrity, has a comparatively low criminal rate.

responsbility can be understood in many ways. for the parents , they havehad the responsibility for caring for and fostering their children since thebirth of their baby.for teachers,both in kindergartens and colleges,they alsoshould be responsible for the study and life of their students,that is tosay,teahers are the second parents of children somewhile.

for us,as a friend of others,it is our responsibility to help our friendswhen they are in trouble or faced with difficulties. each one has the differentresponsibily based on their roles but we must take it for granted that we areresponsible for the society.

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